

MICHAEL E. JOHNSTON
COMMISSIONER

WALTER M. BURTON
DEPUTY
COMMISSIONER

THE SUPREME COURT
STATE OF WASHINGTON



TEMPLE OF JUSTICE
POST OFFICE BOX 40929
OLYMPIA, WA 98504-0929

(360) 357-2057

April 13, 2021

Cheryl C. Mitchell
Mitchell Law Office
24 W. Augusta Ave.
Spokane, WA 99205

Thomas F. Coleman
Spectrum Institute
1717 E. Vista Chino A7-384
Palm Springs, CA 92262

RE: *In the Matter of the Guardianship of Helm O'Dell*, Cause No. 99537-1

Dear Counsel:

The court has received your motion for leave to file an amicus curiae memorandum on behalf of the Spectrum Institute, and Mental Health Advocacy Services, together with the proposed amicus memorandum, in the above referenced matter. Having reviewed the motion and brief, and noting that no objections have been filed, the Chief Justice has granted the motion. Your memorandum has therefore been filed. Counsel for the parties are informed by this letter that any answers to this amicus curiae memorandum should be filed not later than April 30, 2021.

Yours very truly,

A handwritten signature in black ink that reads "Michael E. Johnston".

Michael E. Johnston
Commissioner

MEJ:la

cc: Kameron L. Kirkevold
Dan R. Young

Clerk